

RIGHT-OF-WAY EASEMENT

Location# \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

BUFFALO TRAILS PARTNERSHIP

for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Park Electric Cooperative, Inc., a corporation, whose post office address is Livingston, Montana, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Park, State of Montana, and more particularly described as follows: A twenty (20) foot corridor through lots 2 and 3 adjacent and parallel to the platted road easement on the south side of the lots, a twenty (20) foot corridor through lot 6 adjacent and parallel to the platted road easement, a twenty-five (25) foot corridor through lot 8 adjacent and parallel to the platted road easements, a twenty (20) foot corridor through lot 14 adjacent and parallel to the platted road easement common with lot 15, a twenty (20) foot corridor through lot 24 adjacent and parallel to the platted road easement common to lots 25 and 26, a twenty (20) foot corridor through lot 29 adjacent to the platted cul de sac, a twenty-five (25) foot corridor through lot 37 adjacent and parallel to the 37/38 lot line, a twenty (20) foot corridor through lot 32 adjacent and parallel to the platted road easement common with lot 35 and a twenty (20) foot corridor through lot 33 adjacent to the platted cul de sac, all in the Buffalo Trail Estates situated in Section 27, T.2S., R.9E., M.P.M.

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways butting said lands an underground electric distribution line or system.

The undersigned agree that all facilities, including any main service entrance equipment, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative upon termination of service to or on said lands.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 13 day of MAY, 1994.

(L.S.) David W. Viers (L.S.)  
(L.S.) Buffalo Springs Partnership (L.S.)

STATE OF MONTANA  
COUNTY OF PARK

On this 13 day of May, 1994 before me, a Notary Public in and for said County of Park, State of Montana, personally appeared DAVID W. VIERS, BUFFALO SPRINGS PARTNERSHIP known to me (or proved to me on oath of \_\_\_\_\_) to be the person (s) whose name (s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Douglas R. Handy  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
Residing at Livingston  
My commission expires 6/16/95

State of Montana }  
County of Park } ss  
Filed for record this 16 day of June, A.D. 1994, at 9:37 o'clock  
Recorded in Roll 101 of 922  
BEAN HOUSE County Clerk & Recorder  
Recording fee \$ 6.00 Deputy Denise Nelson  
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