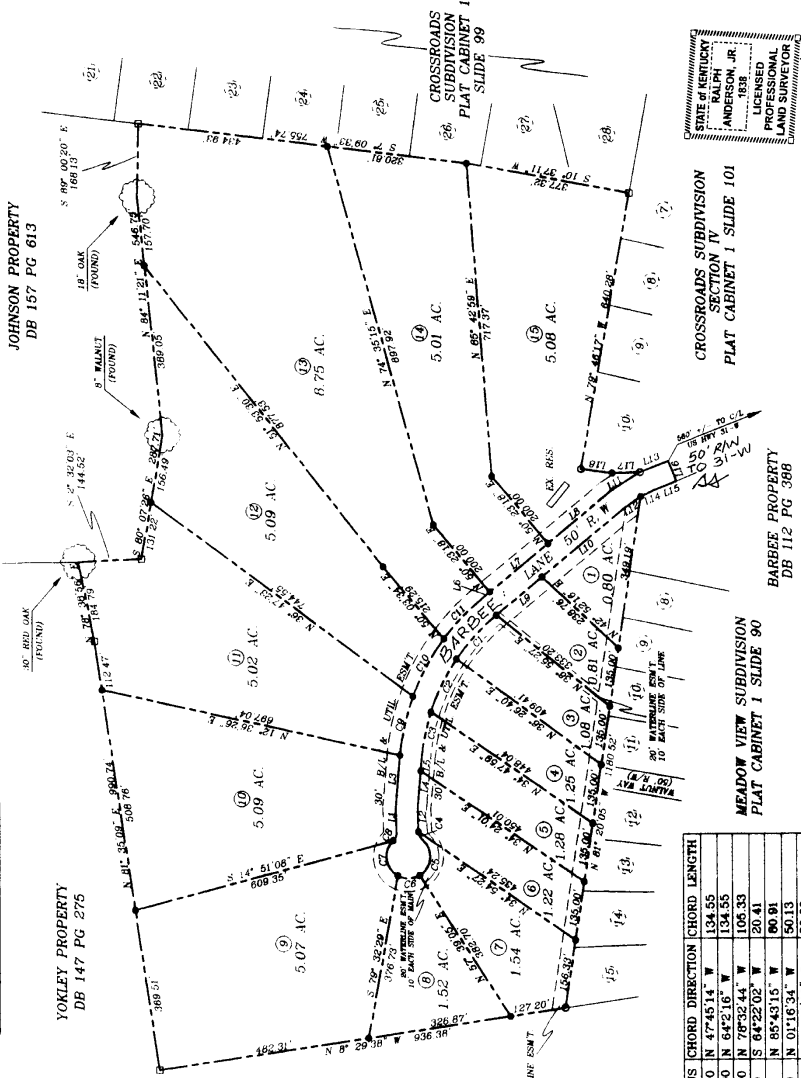


LINE TABLE

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | N 89°27'44" E | 58.00' |
| L2 | N 89°27'44" E | 55.10' |
| L3 | S 84°54'40" E | 116.59' |
| L4 | N 84°54'40" E | 83.88' |
| L5 | N 84°54'40" E | 31.81' |
| L6 | S 39°36'42" E | 23.00' |
| L7 | S 39°36'42" E | 172.97' |
| L8 | N 39°36'42" E | 183.15' |
| L9 | N 39°36'42" W | 135.75' |
| L10 | N 39°36'42" W | 243.37' |
| L11 | S 32°29'06" E | 83.86' |
| L12 | N 34°31'59" W | 48.69' |
| L13 | S 21°41'53" E | 69.77' |
| L14 | N 25°32'34" W | 37.52' |
| L15 | N 21°37'53" W | 51.86' |
| L16 | S 68°18'07" W | 50.00' |
| L17 | S 17°17'10" E | 63.57' |
| L18 | S 7°26'03" W | 72.83' |



NOTES:

- 1) N 79°46'17" W USED TO BEGIN SURVEY AS PER PLAT RECORDED IN PLAT CABINET I SLIDE 101.
- 2) THIS SURVEY IS SUBJECT TO ANY EXISTING RIGHT OF WAYS OR EASEMENTS.
- 3) THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
- 4) SOURCE OF TITLE DEED BOOK 112 PAGE 388.
- 5) ALL CORNERS ARE IRON PINS (SET) UNLESS OTHERWISE NOTED.
- 6) I.P. (SET) ARE 1/2" X 24" REBAR WITH PLASTIC CAPS STAMPED "ANDERSON 1838".
- 7) TOTAL AREA = 30.06 ACRES.

LEGEND

| EXISTING FENCE | BOUNDARY LINE (THIS SURVEY) | CORNER POST | IRON PIN (FOUND) | STONE (FOUND) | IRON PIN (SET) |
|----------------|-----------------------------|-------------|------------------|---------------|----------------|
| --- | --- | □ | ○ | △ | ● |

NUMBER RADIUS CHORD DIRECTION CHORD LENGTH

| C1 | C2 | C3 | C4 | C5 | C6 | C7 | C8 | C9 | C10 | C11 |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 475.00 | 475.00 | 475.00 | 25.00 | 50.00 | 50.00 | 50.00 | 525.00 | 525.00 | 525.00 | 525.00 |
| N 47°45'14" W | N 64°21'16" W | N 78°32'44" W | S 64°22'02" W | N 85°43'15" W | N 01°16'34" W | N 82°32'05" E | S 77°22'36" E | S 61°39'25" E | S 45°29'43" E | S 45°29'43" E |
| 134.55 | 134.55 | 106.33 | 20.41 | 90.91 | 50.13 | 80.89 | 20.41 | 137.69 | 149.49 | 149.55 |

PREPARED BY:
ANDERSON FIRST & MAIN ST. SMITHS GROVE, KY.
ENGINEERING PH (270) 563-2911 FAX (270) 563-2921
DRAWN BY: JW DATE 3/14/01 SCALE 1" = 200' JOB #01-061
REVISE 8/23/01

RECORDING CERTIFICATE
STATE OF KENTUCKY } SCT
EDMONSON COUNTY }

I, BUTCH CARROLL, CLERK OF EDMONSON COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED IN MY OFFICE ON SEPTEMBER 26, 2001, AND IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS RECORDED IN MY OFFICE.

FILED _____ PM
BY BUTCH CARROLL, EDMONSON COUNTY CLERK
PLAT BOOK _____ PAGE _____

CERTIFICATION OF THE SUBMISSION OF THE PLAN SHOWING AND DESCRIBED HEREBY IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS RECORDED IN MY OFFICE. THE SPECIFICATIONS OF THE APPROPRIATE AGENCIES HAVE BEEN PLACED AS SHOWN HEREBY TO THE PLAN SHOWING AND DESCRIBED HEREBY.

OWNER: William B. Barber DATE: 7-9-01
TITLE: _____ DATE: _____

CERTIFICATION OF THE EDMONSON COUNTY HEALTH DEPARTMENT

SUMMARY STATE IS REQUIRED FOR THE PROPOSED SUBDIVISION, AREA OF THE PLAT AND THE USE OF SHORTER SERVICE PERSONAL SYSTEMS WITHIN THE PROPOSED SUBDIVISION AREA OR TRACT IS DENIED.

APPROPRIATE APPROVAL FOR THE USE OF SHORTER SERVICE PERSONAL SYSTEMS WITHIN THE PROPOSED SUBDIVISION AS A WHOLE OR FOR SPECIFIC TRACTS OR AREAS WITHIN THE SUBDIVISION IS HEREBY GRANTED THE APPROVAL FOR THE PROPOSED SUBDIVISION AS A WHOLE OR FOR SPECIFIC TRACTS OR AREAS WITHIN THE SUBDIVISION. EACH INDIVIDUAL LOT OR SITE MUST STAND ON ITS OWN MERIT FOR APPROVAL OR DISAPPROVAL FOR ON-SITE SERVICE PERSONAL SYSTEMS USE.

OWNER: William B. Barber DATE: 07-09-01
TITLE: _____ DATE: _____

CERTIFICATE OF WATER SERVICE

I HEREBY CERTIFY THAT THE _____ HAS ENTERED A CONTRACT WITH _____ TO PROVIDE WATER SERVICE TO THE SUBDIVISION.

OWNER: William B. Barber DATE: 7-9-01
TITLE: _____ DATE: _____

CERTIFICATION OF AVAILABILITY OF WATER SERVICE

I HEREBY CERTIFY THAT _____ SHALL SUPPLY THE WATER SERVICE TO THE SUBDIVISION.

OWNER: William B. Barber DATE: 7-9-01
TITLE: _____ DATE: _____

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBMISSION PLAT SHOWING AND DESCRIBED HEREBY IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS RECORDED IN MY OFFICE. THE SPECIFICATIONS OF THE APPROPRIATE AGENCIES HAVE BEEN PLACED AS SHOWN HEREBY TO THE PLAN SHOWING AND DESCRIBED HEREBY.

OWNER: William B. Barber DATE: 7-9-01
TITLE: _____ DATE: _____

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY PERSONS UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THE UNADJUSTED PROVISION RATIO OF THE SURVEY WAS 1:17,000 AND WAS NOT ADJUSTED. THE SURVEY AS SHOWN HEREBY IS A CLASS A SURVEY AND I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF KENTUCKY.

RALPH ANDERSON, JR. DATE: 8/23/01
TITLE: _____ DATE: _____

CROSSROADS SUBDIVISION SECTION V PLAT CABINET I SLIDE 101

OWNER/DEVELOPER:
WILLIAM B. BARBER
18275 LOUISVILLE ROAD
SMITHS GROVE, KY 42171

RECORDED IN BOOK _____ PAGE _____